

1949 - 50

לשנה טובה תתנו

5710

KEEP JEWISH HOPES FLYING HIGH TODAY! ATTEND THE
\$10-and-OVER RALLY of the WOMEN'S DIVISION
Jewish Welfare Fund of Winnipeg
 WEDNESDAY, SEPTEMBER 28, AT 12:30 P.M., AT THE MARLBOROUGH HOTEL
 SPEAKER: RABBI ARTHUR CHIEL, NEWLY APPOINTED MANITOBA U. HILLEL DIRECTOR

sweetpeas and wore matching halos of tulle.
 Best man was Morris Taback, brother-in-law of the groom. Ushers were Herby Daen, Saul Shrom, and Arnold Rice.
 Out-of-town guests were Dr. Robert Hassock, of Detroit, Mich.;

Mr. and Mrs. Ferman, Yorkton, Sask.; Mr. and Mrs. J. Levenstein, Morris, Man.; Mr. and Mrs. Goodman Glow, Stony Mountain, Man.
 For their honeymoon, the young couple motored to Minneapolis and Wisconsin Dells. Upon their return, they will make their home in Winnipeg.

Plans Set For Maple Leaf Dance



DAVID HALPERN
 ... chairman of dance committee, responsible for planning and co-ordinating the affair.
 The annual Yom Kippur dance sponsored by the Maple Leaf lodge of B'nai B'rith is again being held at the Royal Alexandra hotel, on

Oct. 3rd, at 9 p.m.
 It has been announced by the chairman of the Yom Kippur dance committee, David Halpern, that, in order to accommodate the usual large attendance in the past, dancing facilities have been enlarged to take
 (Cont. on page 115)

Dr. and Mrs. N. Hirt and daughter, Judy, of Maple Creek, Sask., are visiting their parents, Mr. and Mrs. L. Hirt and Mr. and Mrs. C. Brownstone.

Miss Ann Platner, R.N., who is at present nursing at the Mt. Sinai hospital, Chicago, Ill., will be a guest of her parents, Mr. and Mrs. J. Platner, for the High Holidays.

Born to Dr. and Mrs. L. Finkle, a son, Robbie, on Thursday, Sept. 8, a brother to Brenda.

Mr. and Mrs. M. Kopel announce the engagement of their daughter, Jennie, to Perry Moscovitch, son of Mrs. F. Moscovitch and the late Mr. I. Moscovitch. Wedding to take place December 18.
 Other Social Notes on pp. 108-109)

MRS. NACHMAN EBIN TO SPEAK

Mizrachi Women Hear National Leader At Meet Next Tuesday



MRS. NACHMAN EBIN
 Mrs. Nachman Ebin, national vice-president of Mizrachi Women's organization of America, will address a dinner meeting of local Mizrachi Women on Tuesday, Sept. 27, at 6 p.m., at the Ashkenazie synagogue.

Mrs. Ebin is national chairman for Child Restoration and the Children's Village and Farm School, and is known as a brilliant orator.

Steeped in Talmudic knowledge, she is the wife of the late distinguished Rabbi Nachman H. Ebin, of New York, and is the daughter of Rabbi Aaron M. Ashinsky, of Pittsburgh, both founders and leaders in the Mizrachi movement.

Mrs. Ebin was one of the delegates to the last World Zionist Congress in Switzerland, and at present is devoting herself to the rehabilitation of refugee children in Israel and to the completion of the Mizrachi Women's Children's Village and Farm School at Raanana.

Mrs. Ebin went to Israel as representative of the Mizrachi Women's Organization of America to the dedication of the Children's Village, which took place in October, 1947. At that time she also visited Cyprus and spent some time with our brethren in the D.P. camps there.

Women's Organization Presidents Back Welfare Women's Rally



MRS. J. A. CHERNIACK
 ... convener of the Women's rally.

Next Wednesday, Sept. 28, the Jewish women of Winnipeg will make good their New Year resolution to Keep Jewish Hopes Flying High, by attending in record numbers the \$10-and-Over Women's Rally of the Jewish Welfare Fund Women's campaign, at the Marlborough hotel, at 1:30 p.m.

Guest speaker will be Rabbi Arthur Chiel, newly appointed director of Hillel Foundation in Winnipeg. Rabbi Chiel has served as director of Religious activities at the New York 92nd street Y.M.H.A., largest Jewish centre in the world. An associate program director of the B'nai B'rith National Anti-Defamation League, N.Y., he took prominent part in devising new educational techniques to combat anti-Semitism.

RICE - LEVEY

A pretty wedding was solemnized on Sept. 1, at 12:30 p.m., at the home of the bride's sister and brother-in-law, Mr. and Mrs. Ben Moss, when Thelma Doris, youngest daughter of the late Mr. and Mrs. Ezra N. Levey, became the bride of Harry, youngest son of the late Mr. and Mrs. Charles Rice. Rabbi Milton Aron and Rev. J. Lev officiated. The bride, given in marriage by her brother-in-law, Ben Moss, wore a teal blue crepe ankle-length gown, her headdress of two-tone grey tulle. She wore a corsage of orchids and white festooned carnations. Mrs. I. Katz, sister of the bride, was matron of honor. Max Wasserman was best man.
 Mr. and Mrs. Rice left on a honeymoon trip by plane for Detroit, Mich. They will reside in Winnipeg.



RABBI ARTHUR CHIEL

... director, Hillel Foundation, University of Manitoba.

He was winner in 1946 of one of the first three Research Fellowships awarded by the American Jewish Congress, and specialized in inter-ethnic group relations. The summer of that year he toured Israel, observing educational and group work techniques.

Leaders of women's organizations in the community have urged their entire membership to turn out at
 (Cont. on page 114)

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Miss Anita Krisman, interior decorator, formerly associated with the T. Eaton Co. studio, is now independently established and will assist in the choice of draperies, cornices, upholstery, carpeting and offer professional advice in decorat-

ing and all problems of interior furnishings. Miss Krisman can be contacted at 860 Wellington crescent, phone 402 091.

Mrs. H. Kay Active In Welfare Women's



Mrs. H. Kay, devoted communal leader, was a member of the Special Gifts committee of the Women's division, Jewish Welfare Fund, which arranged the successful Special Gifts Luncheon last Tuesday, at the Glendale Country club. A record attendance was attracted.

M. B. Senens, M.C. At Yom Kippur Dance



M. B. Senens will be the master of ceremonies at the Yom Kippur dance sponsored by the Lehava and Dvorah Drechler chapters of the Pioneer Women's organization on Monday, Oct. 3, at the Hebrew Sick Benefit hall.

A floor show will include Ben Grushko, popular comic entertainer. Novelty dances, favors and refreshments will be added features of the evening's fun.

Parties may reserve table by phoning 55 867 or 593 167. Tickets are available from members, price per couple \$2.50.

"KHAZAR KINGDOM" NO MYTH
 (Cont. from page 9)

Spain and in 1391 fifty thousand more perished in that country. But almost the whole Jewish body was expelled from Spain in 1492, and they fled to Morocco, to Naples, to Amsterdam and especially to Salon-

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wish all their Relatives and Friends a Very Happy and Prosperous New Year

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ika and Constantinople. These migrations chiefly concerned the Sephardim or Jews of the Mediterranean race.

"Meanwhile the other wing of the Jews in Mesopotamia had climbed the great scarp of Anatolia and had now come in contact with an entirely new type of people, the Alpine race. Here among the Armenians the so-called Jewish nose is much more common than it ever was among the Jews of Palestine, where indeed it is rare. The Jews spread through Anatolia, ultimately passed the Caucasus and many reached the lands of the Khazars in southeast Russia. There were Jews in Kertch, north of the Black Sea, before the time of Christ, but the numbers increased largely in the next five or six centuries.

"The Khazars, also known as the Royal Sythians or White Huns, were a group of people allied to the Turks and Magyars in race, who had largely settled down to a town and trading life during the second century A.D. They lived around the Caspian Sea, which was known to the Arabs as the Barh al Khazar. The capital of the Khazars was first at Samander (north of Baku), but later was removed to Itil at the mouth of the Volga (now Astrakhan). During the Golden Age of the Khazars (800 to 950) they were the great traders of southern Russia and controlled the region between the Dnieper River and the Caspian. They built a great "White Fort" at Sarkel (near Azov) to guard their trade along the north coast of the Black Sea.

"About 740 A.D., their ruler, Khan Bulan, was converted to the Jewish religion, as were many of his subjects, and after the time of Obadiah none but a Jew was allowed to reign. Their daughters married

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