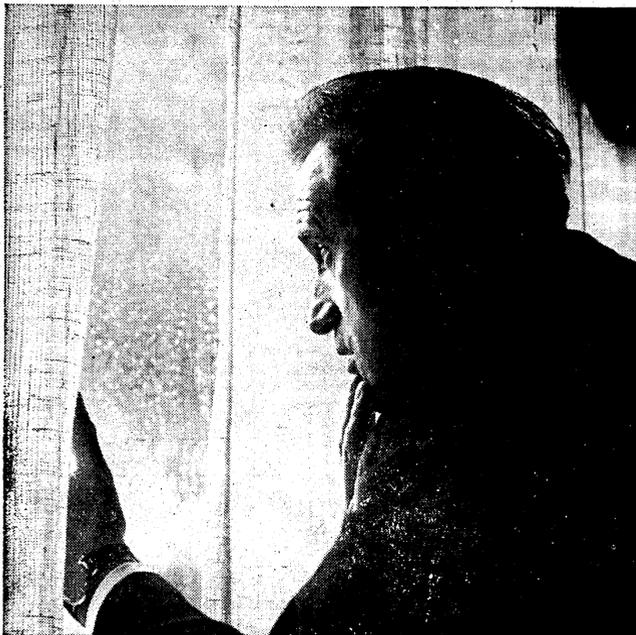


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### IN HEAVEN'S NAME

Among the great value concepts crystallized in thousands of years of Jewish life, one of the noblest as well as one of the most comprehensive is that which is described by the Hebrew term "L' Shem Shamayim." The literal translation of this is "For the Sake of Heaven," and its meaning is that, whatever we do in the performance of our duty or in responding to any moral challenge should be done with such sincerity that our acts can be described as glorifying the name of God, i.e., they are "For the Sake of Heaven."

Judaism is characterized as a "legalistic" religion because the rabbis felt it necessary to specify every detail in the performance of a ritual or religious deed. Yet the rabbinic ethic never fails to stress the importance of the motive that lies behind the fulfillment of the law. God looks to the intention, to the purity and the quality of the deed rather than to its quantity. "It matters not whether you do much or little, so long as your heart is directed to heaven." The rabbis also developed the concept of "Kavanah" or the direction and inner intention that lies behind the deed.

Why do we perform the Mitzvot? Is it to satisfy ourselves? Is it just to be freed of an obligation? Is it to meet the requirements of society? However important these or any other reasons may be either separated or in conjunction, the performed Mitzva has little depth or power unless it is done "L' Shem Shamayim" — for the glory of God. Somehow or other we have to grasp this profound mystery behind all our religious behaviour — "V' tahr libenu 'ovdecha be'emet," "Purify our hearts to serve Thee in truth."

The great thing about this teaching is that, properly understood, it can inform all our behaviour and lend deeper meaning to everything we undertake, so that even the mundane occupations of our daily life are transformed by connecting them with eternal value. There is a good story told about Christopher Wren, who walked among his workers at St. Paul's without their knowing who he was.

He asked one worker "What are you doing?" and received the reply "I am picking up as many bricks as I can carry in my basket." The famous man asked the question again of a second laborer, who replied "I am making five shillings a day." Wren asked a third man "What are you doing?" and the man replied "I am building a cathedral to the glory of God." Three men performing the same outward tasks, but only one worked with the power of a sublime intention directing all he did "L' Shem Shamayim."

#### There's No Place Like Home . . .

Thanks to everyone who remembered me during my recent illness. Nothing can take the place of friends.

Sincerely,

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### Mrs. Rose Kleiman Passes Away



Mrs. David (Rose) Kleiman, 64, of 299 St. Johns Avenue, passed away suddenly March 29 in the Misericordia Hospital. Born in Russia, she came to Canada with her family in 1925. She was a member of the Talmud Torah Muter Farein No. 2, the Podolier Society and the Golden Age Club.

She is survived by one daughter, Mrs. L. (Riva) Solovoy, of Los Angeles; two sons, Samuel and Israel (Soody), of Winnipeg; eight grandchildren; two brothers, William and Samuel Kleiman; two sisters, Mrs. H. (Tibel) Wener and Mrs. Y. (Hadassah) Cohen (the late

of Beit Oren, Israel). She was predeceased by her husband, David, exactly one year ago.

Funeral services were held at the Chesed Shel Emes Chapel, Rabbi I. Witty officiated. Interment was in the Shaarey Zedek Cemetery.

### Israel's Relations

(Cont. from page 2)

This was followed up by Poland's Ambassador here, Mr. Joseph Puta, who appears to have paved the way for the meeting of the Israeli diplomats in Warsaw.

Only one cabinet minister has visited Eastern Europe — Mr. Israel Barzilai of Mapam who, as Minister of Health (a post he now holds

again) visited Poland more than a decade ago. Mr. Barzilai was Israel's first Minister to Poland. A similar attempt to visit Warsaw by the Finance Minister, Mr. Pinhas Sapir, was rejected by Warsaw less than two years ago.

### Jewish Schools

(Cont. from page 3)

continuing an educational service to congregants harking back to the 1890's.

Classroom instruction alone does not exhaust the United Jewish Appeal's contribution to the field of Jewish education. Annually, a professional conference of Jewish educators is convened by the Co-ordinating Committee for Jewish Education and the Canadian Jewish Congress, both Welfare Fund beneficiaries. Each annual session includes workshops, seminars, and brings to Winnipeg a leading pedagogic to keep local school staffs informed on newest educational developments.

Just two years ago, the Jewish Welfare Fund received a report, four years in the making, from its Survey Committee on Jewish Education, embodying recommendations directed to a better utilization of funds available.

In addition, as an ongoing service, the Jewish Welfare Fund scrutinizes school budgets, attempts to attain uniform budgeting and accounting methods, and assists the schools in applying standard operating ratios and budgetary tests so that maximum value may be derived from every UJA dollar spent.

Without doubt, the preference of Winnipeg families for the more costly day school program produces more favorable results. It is equally clear, that a division of opinion exists in the community as to how far Jewish community responsibility should extend for providing universal day schooling.

By maintaining a ceiling in terms of the top grade for which UJA support is extended, and by an unrelenting effort to secure fuller parental contribution towards tuition

cost, it has been possible to meet the challenge, and avoid retrenchment.

The 94-page report of the Survey Commission on Jewish Education details the impressive level of increase in parental share of the costs over the years.

With an increasing awareness on this continent of the prime role of Jewish education as the mainstay of Jewish national survival, Winnipeg Jewry continues to take an understandable pride in the success of its Jewish schools, and the many tributes its school system regularly wins.

### Club Notes

MAPLE LEAF CHAPTER of B'NAI B'rith Women will hold its annual Mother and Daughter Banquet and installation of officers on Tuesday, May 10, at the Lincoln Motor Hotel.

HERZLIA CHAPTER of PIONEER Women will meet Monday, May 9, at 8:30 p.m. at the home of Mrs. Leah Warkov, 503 Perth Avenue.

MASSADA CHAPTER of PIONEER Women will hold its annual Spring Tea May 15 from 2 to 6 p.m. at the home of Mrs. Elaine Paul, 135 Arrowwood Drive, Garden City.

### India Denies

(Cont. from page 1)

Recently been snubbed as he stopped in India on the way to and from a state visit to Nepal. Mr. Singh declared categorically that no discourtesy was intended and that the Arab students who demonstrated when the Israeli president was at an Indian airport had been "promptly arrested."

However, in New Delhi new details have come to light concerning India's discourteous reception of Israeli President Shazar. Frank Marras, editor of the "Indian Express," reports that his government has submitted a bill to Israel for

### JERUSALEM CALLING

THE JEWS OF HOLLAND (105)

The Jews in Holland of today are descendants of the Jews that came to this country from Spain, Russia and Germany.

It is known about Jews in Holland in the thirteenth century, however most of the Jews came there in the sixteenth and seventeenth century. From Spain came the Jews that suffered from the Inquisition. Jews fled to Holland from Russia after the attacks of Bogdan Chmelnitzky, while a number of Jews from Germany came to find an easier livelihood.

Jews were accepted in Holland with an understanding, and anti-Semitism was almost non-existent. The Jews made a good livelihood mainly from commerce and agriculture. The cultivation of sugar and tobacco was almost entirely in Jewish hands. In Holland the Jews lived a rich cultural life. Such famous personalities as Baruch Spinoza the philosopher, Uriel De Acosta and Menashe Ben Israel were reared in Holland. Among the Jews of Holland there was also a well known lawyer that received the Nobel Prize for Peace, Joseph Israeli, the Jewish artist was one of the greatest Dutch artists.

(Published by Brit Ivrit Olamit)

### Unveiling



The husband and children of the late

### RACHEL GLOBERMAN

request their relatives and friends to attend the unveiling of a headstone dedicated to the memory of their beloved wife and mother on SUNDAY, MAY 15, 1966 at 11 a.m. at the SHAAREY ZEDEK CEMETERY

### Unveiling



The wife and son of the late

### MYER JACK BAKAL

request their relatives and friends to be present at the unveiling of a headstone dedicated to his memory on SUNDAY, MAY 15, 1966 at 11:30 a.m. at the HEBREW SICK BENEFIT CEMETERY McPhillips Street

### In Memoriam



In loving memory of the late

### HARRY LAZARE

who passed away May 18, 1965 16th day in Iyar 5725 "Ever Remembered"

Sadly missed by his wife Anne, daughters Eleanor and Carol, and sisters.

### In Memoriam



In loving memory of the late

### BARNEY MOGUL

who passed away May 11, 1963 (English Calendar) 17 Days in Iyar (Hebrew Calendar)

Loving memories will never die. As years roll on and days go by. Deep in our hearts a memory is kept Of the dear one we loved and will never forget.

—Ever remembered and sadly missed by his wife, children and grandchildren.

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### הטור העברי

יהודי הולנד (105)

היהודים הנקראים תימם יהודי הולנד הם בני בניהם של יהודים שבאו לארץ ואת מספרם מרוסיה ומגרמניה. על היהודים בהולנד ידוע לנו כבר מהמאה השש עשרה, אבל רב היהודים הגיע לשם רק במאה השש עשרה והשבע עשרה. מספרם באו ה-אונסיים שברחו מהאינקוויזיציה. מ-רוסיה ברחו יהודים להולנד אחרי ההתקפות של בונדן חמלניצקי, ואלו אחרים מיהודי גרמניה באו לגור בהולנד כדי למצוא שם פרנסה.

את היהודים קבלו בהולנד בהכנה רבה והאנטישמיות בה כמעט ולא היתה קיימת. היהודים מצאו שם פרנסה טובה בעיקר במסחר ובחקלאות. אולי גדול סקר וטבק בהולנד היו כמעט רק בידי היהודים. בהולנד חיו היהודים תי תרבות עשירים. בה צמחו אישים בעלי שם גדול ביהדות כמו הפילוסוף ברוך שפינוזה, ואריאל דה אקוסטה ומנשה בן ישראל. בין יהודי הולנד היה גם משפטן ידוע שקבל פרס נובל לשלום. יוסף ישראלס, הציר היהודי, היה אחד הצירים ההולנדיים הטובים ביותר.

(תורגמה גרית עברית עולמית)