

**THE JEWISH POST** The Oldest Anglo-Jewish Weekly in Western Canada  
ESTABLISHED 1925  
(Issued weekly in the interests of Jewish Community activities in Winnipeg and Western Canada)  
Member of Jewish Chronicle News and Feature Service, London, Eng.  
Member of the Jewish Telegraphic Agency, New York  
Published every Thursday by EMPIRE PRINTERS LTD.  
WINNIPEG, CANADA

HAROLD MARKUSOFF  
Publisher  
Head Office: P.O. Box 3777, Station "F", Winnipeg, Canada, R2W 3T6  
Phone 533-7331  
Second Class Mail Registration No. 0517

BESS KAPLAN  
Editor  
Subscription: \$7.00 per annum  
Eve. Phone 529-5575

The reproduction or transmission of all or part of this publication by any means whatsoever is forbidden, without prior permission of the publisher.

### Latter - Day Rasputin, David Berg

"They call me Pied Piper of Hamelin/ 'He's old Don Quixote again!'/ They say that on Heaven I'm gambin'/ While they wreak their Hell amongst men./ Let's sing for the Mad Monk Rasputin/ Who loved, drank, healed and swayed kings!/ For while they were madly disputin'/ He made off with all of their things!/ So give me his world full of madness/ And give me his world so insane/ I'd rather have madness than sadness/ I'd rather be glad than be sane. . ."

The above philosophical gems were culled from a Children of God pamphlet distributed on a Winnipeg street not long ago by a begging teenager, just three out of 50 "verses" written by a dangerous buffoon who pretends to be spiritual leader of approximately 3000 youngsters in the U.S., Canada, Britain and sundry other countries. Many of the Children of God "sect" are Jewish kids who, alas, look for deep religious affiliations elsewhere than in Judaism. Although with the COG they don't find it, they stop looking because once in the clutches of this so-called sect, it's practically impossible to get out again. According to an ADL bulletin released last year, the COG have been under investigation in the U.S.

Founded by one David Berg, "Moses David" or just plain "Mo", the COG . . . "feeds the Children, some 3000 youngsters who wear sackcloth and live in communes — a frenzied pot-pourri (see opening paragraph) of messages involving dreams, "revelations", Biblical misquotations, gossip, sex, and during and after the Yom Kippur War, of anti-Israel, pro-Arab propaganda steeped in crude anti-Semitism. . . Praising Egyptian military might during the Yom Kippur War, Berg gave free reign to his feelings: "This may be the Jewish Day of Atonement for sure! It's about time those anti-Christ Israeli Jews atoned for their sins! It could be the beginning of the end, Praise God! Especially if America shows her true colors as being Jewish-controlled, Jewish-operated, and Jewish-sympathetic and tries to intervene." Berg claims Jewish descent.

Among activities advocated by this corrupt and immoral pied piper, whose organization has set up . . . bishops (including his own children), elders, colony leaders, disciples and babes (new members) are hatred of parents and all authority, including school, poverty, — all worldly goods are turned over to Berg — and sexual activity. "According to one of his letters, 'nobody ever had so much fun as we have — loving and living and dancing and playing and singing and f—ing and bearing little lambs, and gathering in more sheep!'"

One critic says: "The Children of God is like voodoo, Satanism, Communist brainwashing and Charles Manson rolled into one." Ex-members testified to witnessing group marriages performed by elders in the commune in which girls had no free choice of mates. One teenager gave sworn testimony that she was frequently assaulted by elders, raped, and forced to do manual labor against her will. "Parents report that their children appear to be dazed or drugged. Visits with parents are in general forbidden, telephone calls are monitored and letters censored."

This is the Children of God "sect" and my reason for making this information available now is because I've discovered a "commune" which exists on Cathedral Avenue in the North End, where parties are held every Saturday night and where Jewish and non-Jewish youngsters are invited week after week, for about six months now. When any show signs of leaving, they are exhorted to stay with words like these: "Don't go yet. There'll be more 'sisters' coming later on tonight, and we'll have lots of fun."

It may well be that youngsters who have left home, not always voluntarily, may be found there, and if that's the case, getting them out won't be easy. A Moses letter, (for cult leaders only) tells how to help Children escape from parents who come looking for them. The Children obviously will have no say in the matter.

As Berg says: "Oh give me my world of madness!/ Give me my song in the rain!/ They can have their sanity and sadness,/ I would rather be glad though insane!"

### About Israel: Do You Know That . . . ?

This is the last of a three-part series on Israel, designed to give our readers facts to mull over.

There is an ongoing project, now in its seventh year, for the overall improvement of Israel's Arab villages — better access, better internal communications, water supply, sanitation, electricity, telephones, clinics, schools, new housing and, in general, stepped-up public and municipal amenities. The project represents an expenditure by the Government of Israel, over ten years, in excess of IL 200 million, over and above the regular annual operative budgetary expenditures of the Government on such services.

There are over 1,200 Arabs studying a wide range of disciplines, not least the teaching profession, medicine and law, in the universities of Israel, and there are 5,000 and more Arabs in the Israel Civil Service. Arabs and Druzes are Deputy Ministers, for example, for Health and Communications. There has been an Arab Deputy Speaker of Parliament, there are Arab and Druze Magistrates, Arab volunteers in the Israel Defence Forces, and over 2,200 Arabs and Druzes are serving in the Israel Police Force and Border Guard.

Arabic is an official language spoken in Parliament by all seven minority Members of the House. Arab boys and girls attend Government schools on exactly the same terms — basically in free and compulsory education — as do Jewish children, and the number enrolled at the moment of writing is in the order of 140,000. They are taught in Arabic, and instructed in the Koran and the Christian catechism, as the case may be.

The Proclamation of Independence declares that the State will devote itself to developing the Land for the good of all its inhabitants. It will rest upon foundations of liberty, justice and peace, will maintain complete equality of social and political rights for all its citizens without distinction of creed, race or sex, will guarantee freedom of religion and conscience, of language, education and culture, will safeguard the Holy Places of all religions, will be loyal to the Charter of the United Nations.

The Proclamation calls upon the sons of the Arab people dwelling in Israel to keep the peace and to play their part in building the State on the basis of full and equal citizenship and due representation in all its institutions.

In the Proclamation, Israel holds out a hand of peace and good-neighborliness to all the Arab States around it and affirms its readiness to make its contribution in a concerted effort for the advancement of the entire Middle East.

Those principles and that policy have been, are being, and will continue to be, upheld and honored, totally and irrevocably, in faithful application and performance.

By virtue of the pledges in the Proclamation of Independence and its steadfast implementation, there is no discrimination against any minority, Arab or other, in Israel, and all minorities are entitled to, and freely exercise and enjoy, every right and service, every liberty and privilege, exercised and enjoyed by their Jewish fellow-citizens. This equality is guaranteed also to the Arab inhabitants of the areas presently administered by Israel on the West Bank of the Jordan.

All citizens of Israel, Jewish or Moslem or Druze, may travel freely from one part of the country to the other, as, indeed, Arabs from the neighboring Arab States may, and do, every year in their thousands. This situation contrasts starkly with the segregation of Jews in ghettos in Syria and Iraq, deprived of movement for any distance from their ghetto homes, denied the elementary human right of departure, and terrorized

by wanton tyranny and arbitrary imprisonment.

To this day, the only response of the Arab States to the appeals and attitudes of Israel has been invasion and aggression.

The Palestine National Covenant, the 'Charter' of the so-called Palestine Liberation Organization, preaches the annihilation — social, political and human — of the State of Israel and its replacement by what is described as a 'secular democratic Palestinian State'.

The conspiracy of Arab terrorists and Arab Governments is guilty of a hideous catalogue of bloody havoc and massacre — the killing of eleven Israeli sportsmen in the Olympic Games Village in Munich in September 1972; of twelve unsuspecting shoppers in the Mahane Yehuda market of Jerusalem in November 1969; of 29 persons, mostly Puerto Rican Catholic pilgrims, at Lod airport in May 1972; of eight children in a school-bus in Galilee in 1969; and of 51 men, women and children in the peaceful Galilean villages of Shamir in June 1974, of Matalot in May 1974, of Kiryat Shemona in April 1974, and of Beisan in the Jordan Valley in November 1974. So far, in 1975, there have been approximately eight or nine terrorist attacks resulting in over 100 dead and many more injured.

Since 1950, Arab terrorists have massacred 3,000 unarmed citizens of Israel. This incessant Arab terrorism was never condemned in the Security Council of the United Nations but Israel's few pin-pointed deterrent counter-actions against Arab terrorist concentrations were condemned, as the result of an automatic Soviet veto exercised in favor of the Arabs.

Since the rebirth of the Jewish State in May 1948, and until what Israel hopes will be a temporary estrangement brought about by Arab blackmail and coercion, Israel maintained mutually rewarding and welcome contact with the emerging world of Afro-Asia.

In the space of 16 recent years, Israel shared its agricultural experience and know-how with 80 developing countries in Africa, in Asia, in Latin America and in the Mediterranean Basin. During that time, about 18,000 men and women from those countries attended courses of training and specialization in Israel in every branch of modernized farming and village management as well as in medicine and meteorology. Simultaneously, more than 5,400 Israeli experts and advisers went on mission to those countries to give on-the-spot counsel and instruction, planning and launching projects over a spectrum of crop rotation, systems of irrigation, youth movements, and the richer place of women in rural affairs, programs of research and the foundation of research institutions in semi-arid zones. All this intermeshing of the ideals and experience of Israel with the developmental needs of sister-nations expresses the spirit of co-operation for the betterment and benefit of rural communities everywhere.

Anchored again, and now, under Providence, for ever, in this Homeland of ours, amid our Semitic kinsfolk, we vow ourselves, body and soul, to taking our destined part in fashioning — for ourselves, for our neighbors, for all men — a settled society of better weal and finer worth, of universal peace, enjoying the full blessing of human brotherhood and the richness of Nature's bounty and Man's invention, justly shared.

We pray for that dawn of destiny foretold by our Prophet:

*And he shall judge among the nations, and shall rebuke many people; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.*

(Isaiah, 2,4)

### Mogen David Restaurant Announces New Management



OSCAR and SONIA NADEL

Oscar Grubert and Bill Goldberg of the Mogen David Restaurant announce that the restaurant is now under the management of Oscar and Sonia Nadel.

Those who enjoy dining out, but want kosher food, can be assured of delicious home made meals, at reasonable prices, at the Mogen David Restaurant.

Mr. Nadel, the new manager, says that the kosher restaurant means the protection of King David's heritage, and the laws of Moses.

### Read the Classifieds

## Bar-Ilan Members Honor Sidney Spivak



Seen above, committee members are, seated (left to right): Messrs Jack Markson, Jack Dorfman, Samuel N. Cohen (honorary past president), Sol Tapper (co-chairman), Lou Elkin, Alex Cham (co-chairman), Nate Portugal, Murray Cooperman; standing (left to

right): Ben Goldenberg, Percy Robinson, Jack Boxer, W. Z. Chudnow, Sheldon Altman, Morley Globerman, M. M. Nusgart, Dr. Mark Wall, Dave Come, Mickey Levine and Howard Levine.

The dinner committee for the Alex Cham are confident that this event will exceed all past performances for support and record attendance.

The honoree, Hon. Sidney Spivak, Q.C., is the popular leader of the Opposition in the Manitoba Legislative Assembly. Mr. Spivak is actively concerned with many important educational, charitable,

and otherwise noteworthy community projects.

A sumptuous repast, keynote speaker, and inspiring messages, climaxed by special recognition of a worthy honoree are the program highlights for October 15.

Funds realized will benefit the Bar-Ilan University in Israel, now with an enrollment passing the 6,000 mark, including over 700

foreign students.

Among other deserving students, those who are children or lineal descendants of former concentration camp inmates in Nazi-occupied Europe during World War II are eligible to receive special assistance.

Prospective sponsors, donors and well wishers are urged to contact the committee members.

## Hadassah Planning Study Conference



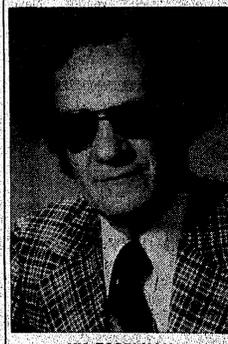
ALL HADASSAH MEMBERS ARE BEING ASKED to come and bring a new member to the Manitoba Regional Conference Sept. 22 and 23 in Winnipeg's Holiday Inn. Shown at a conference committee planning session, left to right, seated (all Mesdames): Rose Rady, Laxar Diamond, N. Goodman, A. Steinman, A. A. Keenbergh, J. M. Bernstein; back row, M. Gordon, C. Davidow, W. Krisman, B. Shibus, L. Halprin, I. Katz, I. Averbach, S. Litsky, A. Kazakevich and F. Buchwald.

The multi-faceted programs of the Hadassah-WIZO Organization of Canada will be brought into focus at the Manitoba Regional Conference of the organization to be held September 22 and 23 in Winnipeg's Holiday Inn. Staged as an in-depth study conference, to promote an increased awareness of Hadassah-WIZO's vital role in Israel, the gathering has been planned with the interests in mind of individual members of the 23 chapters in Winnipeg, Portage la Prairie and Thunder Bay, which comprise the region.

Among national officers who Mrs. N. Goodman, Manitoba regional chairman, and Mrs. A. Steinman, regional vice-chairman, stressed, this week that every effort will be made to encourage individual participation in discussions featuring every aspect of Hadassah activity.

See STUDY CONFERENCE, Pa. 6

## New Regional Director For Israel Bond Drive



HY FOGELMAN

A former Winnipegger with a vast background of experience and service in community organization, Hy Fogelman has been appointed regional director for State of Israel Bonds, based in Winnipeg.

Announcement of the appointment was made this week by Moe Appel, Israel Bonds national executive director, Montreal, and Alvan R. Druxer, general chairman, Israel Bond Organization of Winnipeg.

Mr. Fogelman will take over the

Winnipeg office, succeeding Samuel Kadanoff, and will be responsible for the conduct of Israel Bond affairs and campaigns in Manitoba, Saskatchewan and the Thunder Bay area.

Hy Fogelman came to Winnipeg from the Old Country with his parents in 1927. He attended Strathcona, Aberdeen and Isaac Newton public schools and graduated from both the "small and large" Talmud Torahs, as well as from the University of Manitoba with a B.Sc. (Honors) degree. Having studied Hebrew at the Yeshiva level at Maimonides College, he taught at the Winnipeg Talmud Torah and served as the founding teacher and principal of the old South End Talmud Torah located, in the mid-1940s, on Academy Rd. in an old store front.

He was engaged by the Zionist Organization of Canada as western regional director in 1948. From 1956 to 1959 he served in Detroit as regional executive director for Histradrut.

He returned to Canada in 1959, where he conducted the Israel Bond campaign from Hamilton for the province of Ontario outside the city of Toronto, until 1963 when he became associated in private industry in Calgary, remaining there to date.