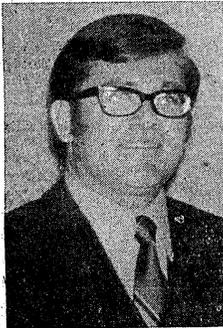


# B'nai B'rith Lodges Hold Fall Seminar



Marvin Samphir, chairman, is pleased to announce that the annual Fall Seminar of the Central Canadian Council of B'nai B'rith Lodges will be held on Sunday, Nov. 2, in the Embassy Room of the International Inn, commencing at 10 a.m.

address by keynote speaker Ernest Shapiro, Associate Professor of Adult Education in the continuing education division of the University of Manitoba. His topic will relate to the seminar's theme — "The Relevance of B'nai B'rith to the Winnipeg Jewish Community in 1975".

Following Professor Shapiro's address, the delegation will break into small discussion groups with seminar leaders.

Anyone wishing to participate in the seminar can do so by contacting his lodge president, or Cecile at the B'nai B'rith office at 947-0038.

## Read the Classifieds

### B.B.Y.O. BRIEFS

On Saturday, Oct. 25, at the Shaarey Zedek Synagogue, 8 p.m., Gabriels, BBG, will sponsor a Regional Dance. This dance is open to all members of BBYO. For more information contact Sara Rusen at 284-6395.

### Chavurat Dinner

Chavurat Tefillah will hold its Chanukas Habayis (inauguration dinner) Sunday, Oct. 26, at 6 p.m. in the new building at Hartford and McGregor.

Dinner chairman Ralph Kuropatwa promises delightful entertainment by Rabbi Yosil Rosenzweig and Miriam Banau, an atmosphere of congeniality and good will and the finest cuisine.

This is the last call — won't you join us for an enjoyable evening which will also aid the shul?



# Grove of Trees Planted Honors Winnipeg Parents



Syd Cohen and family, of Vancouver, planted a grove of 1,000 trees in Canada Park, in honor of his parents, Harry and Elizabeth Cohen of Winnipeg (pictured above). Canada Park, the Jewish National Fund's latest project in Israel, will eventually contain 5,000,000 trees through the contributions of many Canadians.

## CLUB NOTES

**SHARETH HAPLITA WOMEN'S AUXILIARY** will hold their annual fall tea on Sunday, Oct. 26, from 2-6 p.m. at the home of Mrs. P. Feldman, 508 Hartford Ave. Phone 384-0101.

**SISTERHOOD OF THE CHEVRA MISHNAYES SYNAGOGUE** will hold a general meeting on Sunday, Oct. 26, at 8 p.m. at the synagogue, 700 Jefferson Ave. Members and husbands are invited.

**JEWISH CULTURAL COMMITTEE** of the Winnipeg Jewish Community Council, together with the Jewish Women's Musical Club, held a successful and well-received evening at the Peretz School, Monday, Oct. 13. Jack Garland, former musical director of the Shaarey Zedek Synagogue, gave a lecture on Jewish music, past, present and future. He was accompanied by Leon Bell and Aviva Katz. Marcia Corrin sang in Yiddish and Hebrew.

**MASSADA CHAPT. OF PIONEER WOMEN** will hold a general meeting Tuesday, Oct. 28, at 8:30 p.m. at the home of Mrs. J. (Sue) Weiss, 11 Primrose. Guest speaker will be C. Birks, a lawyer with Legal Aid of Manitoba. His topic will be the rights of women and students.

**B'NAI B'RITH WOMEN, GARDEN CITY CHAPTER** every Tuesday afternoon service the patients at the Rehab. centre in the respiratory ward with needed items. Candy, gum and stamps are also distributed.

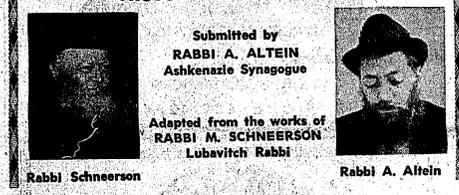
**QUEEN ESTHER CHAPTER OF HADASSAH-WIZO** will hold a general meeting on Tuesday, Oct. 28, at 12:30 p.m. in the Norlyn Bldg., Hargrave St. Hostesses — Mrs. Minnie Freedman, Mrs. B. (Bessie) Stronger and Mrs. H. (Marion) Mozart. Members please make an effort to attend.

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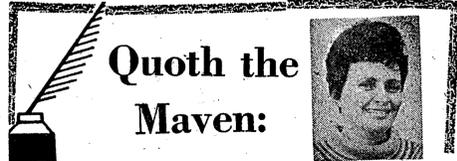
## THOUGHT FOR THE WEEK



Rabbi Schneerson Sidra VaYerah

**BODY AND SOUL.** This week's Sidra tells of the birth of the first Jew, our forefather Abraham. Let us see what we can learn from the attitude of the first Jew towards his son Isaac's upbringing — in line with the saying "the deeds of the fathers serve as a guide to the children." Isaac's birth was a miraculous, supernatural event, since Abraham was 100 years old and Sarah was in her nineties when Isaac was born. Yet, although Isaac's corporeal existence had come about through miraculous means, Abraham did not rely on any miracles when dangers threatened Isaac's spiritual well-being. When Ishmael exerted an undesirable influence on Isaac, Abraham followed Sarah's advice and sent Ishmael away. What great self-sacrifice was demanded of Abraham to take this harsh but essential action! This act was the antithesis of Abraham's normal inclination and natural instinct, for Abraham was the epitome of kindness. His whole personality was characterized by goodness; he was the warm-hearted friend of all wayfarers in the desert, the benevolent host par excellence — yet he forced himself to drive his own son (Ishmael) into the wilderness, perceiving that Ishmael's unwholesome behavior posed a spiritual threat to Isaac — who was destined to maintain the continuity of Jewish existence. He did not let matters take their course nor did he wait for miracles to occur. Where the Jewishness of his child was threatened he took hard, determined and practical action.

The lesson to be learned from the first Jew — Abraham — is that when the development of children is at stake, positive action is needed. Tragically, the attitude of many Jewish parents today is completely contrary to that of Abraham. No efforts are spared when it comes to making money and to ensuring social success; here parents exercise their ingenuity to the utmost. The most careful and detailed plans are made, nothing is left to chance. However, when their child's Jewish education is involved, when his spiritual existence is at stake, the parents decide to rely on miracles. Their mumble meaningless platitudes that "everything will be O.K." "The Almighty will help," "You'll see he'll grow up to be a proud Jew despite everything," and on and on. Abraham's conduct must stand as an emphatic repudiation of this attitude! Where the spiritual well-being of our children is concerned we must be ready to take action and to make self-sacrifices. Even action that "goes against the grain" of our natural instinct is sometimes necessary to make sure that our children survive, spiritually as well as physically.



# Quoth the Maven:

By BEVERLY KING POLLOCK  
WHEN YOU'RE IN GREECE

When you're in Greece, you can't help comparing it to Israel. And not only because it is so old. The language has a lot to do with it. Because you can't translate the letters unless you have had some training. Which means you could stand on a corner and not be able to read the street sign. And even if you have the name written out phonetically, you do not necessarily know how to pronounce it.

But whereas in Israel every building looks like a synagogue on account of the Hebrew letters on top, in Greece you feel like every place is a fraternity house.

Greeks are very much like Jews. There are eight million Greeks in Greece and about 12 million in the "diaspora". And once a Greek always a Greek. Like Jews they build their own particular place of worship and schools wherever they go.

Yet Greece itself does not encourage immigration. You cannot become a citizen unless you are born Greek or your ancestors were.

With my trusty "Traveler's Guide to Jewish Landmarks of Europe" (written by Bernard Postal and Samuel H. Abramson) clutched to my chest, I learned "Archaeological discoveries confirm the existence of colonies of Palestinian Jews on the Greek islands a century after the destruction of the first Temple in Jerusalem in 586 B.C.E." And I confess I was constantly on the lookout for Jews and Jewish history. (Not only because nearly everybody on the trip we were with was Jewish.)

You find yourself translating events and places into Jewish terms. Like when we visited the Acropolis and the Parthenon in Athens. You climb up all those steps and you see the temple of the goddess Athena built over 2500 years ago and no matter what your religious upbringing you can't help having a feeling of awe.

And when we heard the story of how the Greeks were besieged there, somehow I had the feeling I had heard the story before. On Masada.

Even looking at the magnificent shrines dedicated to the gods it was all I could do to keep from asking the guide where was the Jewish quarter.

Greeks and Jews have lived side by side since the Hellenistic period (after the death of Alexander the Great, which was 323 B.C.E.). Anti-Semitism was virtually unknown to Greeks and to the Greek Orthodox Church.

Even Hitler was not able to bring anti-Semitism into Greece. Though the Nazis killed 99 per cent of the Jewish population there, more Jews percentage-wise than any country except Poland.

During the Nazi occupation the Greek people shared the hardships of the Jews and their feelings remained unchanged. And the Greek government is on record proclaiming the "honor and love which not only the Greek Orthodox Church but also the Greek State have borne and continue to bear for the Jews of Greece."

But today there are 10,000 Arabs working and living in Greece. And since the Turks took over Cyprus there is an undercurrent of anti-Americanism, demonstrations, broken windows in the American Embassy, a dislike of President Ford and the Secretary of State. An increasing number of Greeks do not refer to him as "Kissinger". They say, "That Jew Kissinger". After 2000 years anti-Semitism has come to Greece.

Religion is important in Greece but it is not considered a discrimination, just as in Israel. Every Jew pays a "tax" which automatically supports Jewish education and welfare agencies and the synagogue. In Greece you do not "belong" to a synagogue; the synagogue belongs to the community. Non-Jews also pay in the same fashion for their churches, regardless of denomination.

My husband and I visited the "new" synagogue built in Athens in 1947. It has recently been renovated and modernized to appeal to the new generation of Jews growing up.

The building was lovely. Imported wood for the walls, stained glass windows, metal carvings to indicate the tribes of Israel, recessed lighting.

But I nearly plotzed when I learned the imported wood paneling covered up what had initially been marble. You see, in Greece, marble is considered so cheap . . .

Even though I profess to be a "maven", no one can make that claim after visiting a foreign country for eight or nine days. Therefore I want you to know that my real Greek maven is one Lydia Ashkenazi, head of the American Jewish Joint Distribution Committee (JDC) since its inception in Athens 31 years ago.

An incredible woman who speaks seven languages and is knowing, caring, touching and almost lyrical in her words and feeling and concern for the Jewish people, Lydia held us spellbound with her moving telling of the history of the Jews of Greece. And as we sat in the synagogue and learned how the remains of the Greek Jewish community dramatically came back to life after the Holocaust . . . we began to feel a genuine excitement and a pride that American Jews were able to share in the rescue and rehabilitation, thanks to the efforts of the JDC which we support, with our contributions for Jewish survival over the world.

## Synagogue News

**BNAY ABRAHAM SYNAGOGUE**  
The portion of this week's reading is: Vayeyro.

Daily morning service, 7:00 a.m.  
Sunday morning service, 9:00 a.m.  
Friday evening services, 6:00 p.m.

Saturday morning service: 9:00 a.m. Mincha, Saturday, 6:00 p.m. followed by "Shalosh Seudoth" and Torah and our Rabbi.

Tallis and Tfillin followed by breakfast and discussion each Sunday at 10:00 a.m.

Rabbi P. Weizman and Mr. Yakir Freedman will officiate at all services.

**ROSH PINA SYNAGOGUE**  
Saturday, Oct. 25, 9:00 a.m. and 5:45 p.m.

Sunday, Oct. 26, 9:00 a.m. and 5:00 p.m. Tallis & Tfillin, 10:00 a.m.

Monday, Oct. 27, through Thursday, Oct. 30, 7:30 a.m. and 5:00 p.m.

Friday, Oct. 31, 7:30 a.m. Early service, 4:45 p.m.; late service, 8:30 p.m.

**CHAVURAT TEFILLAH**  
Sabbath services are held each week by the Fellowship of Prayer (Chavurat Tefillah), an halachically observant congregation, Hartford and McGregor. The times for this week, Oct. 24/25: Kabbalas Shabbas, 6:00 p.m.; Shacharis, 9:30 a.m.; Talmud Class, 5:00 p.m.; Shabbas ends 7:02 p.m.

Rabbi M. S. Stern, spiritual leader; Meyer Silverman president.

**HERZLIA-ADAS YESHURON SYNAGOGUE**  
Daily morning services, 7:30 a.m. Mincha and welcoming of Sabbath, 6:00 p.m.

Sabbath morning services, 9 a.m. Shalosh Seudos and Shlur, 6:00 p.m.

Sabbath ends 7:02 p.m. Sunday morning services, 9:30 a.m. Everyone welcome.

Rabbi Michael H. Newman, spiritual leader; G. Daen, cantor; Dr. C. Malkin, president.

**TEMPLE SHOLOM**  
Temple Sholom, Winnipeg's Liberal Synagogue, will hold Shabbat Services, Friday, Oct. 24, at 8:30 p.m. at the Viscount Gort Motor Hotel, 1670 Portage Ave. Services conducted by Rabbi Elliot Strom. Hosts for the evening are Mr. and Mrs. B. Melman.

Saturday, Oct. 25, the adult study and discussion group will be held at 9 p.m. at the home of Mr. and Mrs. P. Schacter, 589 Niagara St. Guest speaker will be Morley Lertzman. His topic will be Personal Ecology.

Visitors are always welcome at Temple Sholom.

**UNVEILING**  
The husband and family of the late **SHIFRA BIRNBOIM** wish to inform their relatives and friends that they will be unveiling a headstone dedicated to her loving memory on **SUNDAY, NOVEMBER 2, 1975** at 12 noon at the **SHAAREY ZEDEK CEMETERY**

## Obituaries

Rate for insertion of obituaries is \$1.80 per column inch. Cost of making picture (cut, stereo) is extra.



SIMMA MINUK

On October 4, 1975 at the Misericordia Hospital, Mrs. Simma Minuk, formerly of the Sharon Home, passed away at the age of 85 after a short illness.

She was predeceased by her husband Frank Minuk in 1956.

She is survived by six children: Mrs. Freda Domey, Mrs. Belle Meyers, Mrs. Doris Ostrove, Harry Minuk, Max Minuk and Judge Sam Minuk of Brandon, Man.

She is also survived by a brother, Sam Cohen of Detroit, Mich., 12 grandchildren and eight great-grandchildren.

She was a life-long member and active worker in the Winnipeg Chapter of Hadassah, Voliner Landsmanshaft, Golden Age Club and the Hebrew Sick Benefit Association Sisterhood.

Funeral services were held from the Rosh Pina Synagogue on Monday, Oct. 6, 1975 at 2 p.m. Rabbi S. Rappaport officiated.

Interment was at the Hebrew Sick Benefit Cemetery.

In lieu of flowers, contributions may be made to the Winnipeg Chapter of Hadassah. Private shiva.

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## In Sacred Memory



In reverent memory of **RABBI DR. MEYER SCHWARTZMAN** who passed away November 12th, 1968 21 Days in Cheshvan, 5729 Ever remembered and sadly missed by his wife, children and grandchildren.

## UNVEILING

The wife and children of the late **TED MACK CHERNICK** wish to inform their relatives and friends that they will be unveiling a headstone dedicated to his loving memory on **SUNDAY, OCTOBER 26, 1975** at 12:00 Noon at the **SHAAREY ZEDEK CEMETERY**



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