

Calgary News  
(By Ida Pepper)

JACOB DUBISKY

There are few outstanding individuals left in most communities today men or women who devote their time and energy to the welfare of their community intelligently and advantageously. For some reason or other the growing generation is not so intensely interested in communal activities. Their interests are directed in other channels.

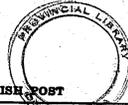
It is therefore with keen regret that one feels the loss of a member of the so called "old guard," whose life was given to service without seeking compensation. It is with deep sorrow that we hear of the death of one of the few outstanding members of the Calgary Jewish community, Jacob Dubisky.

There was not an activity in Calgary in which the late Mr. Dubisky did not have a helping hand, in which his spirit did not prevail. His ideas dominated the high-standard curriculum of the educational insti-

tution as the Talmud Torah. His assistance was greatly responsible for the successes Calgary enjoyed in every Zionist campaign. His work was felt in the flourishing B'nai B'rith movement in that city. The Jewish Orphanage will long remember his interest on its behalf. In short, every institution, movement or undertaking, did not move without the participation of Jacob Dubisky, spiritually, morally and practically.

It is therefore a great loss to a community when a personality such as the late Jacob Dubisky was, passes from the midst of the living, and whose person will now be missing among the living. We therefore join the Calgary Jewish Community in mourning their loss. We do hope that the spirit of the late Jacob Dubisky will prevail in spite of his person being absent. We hope that his spirit will imbue the Jews of Calgary with greater interest and activity on behalf of welfare and consequently to the benefit of its future generations.

The raffle on the electric refrigerator was won by Mr. H. Shtetel, and the radio by Mrs. R. Shtafnitz. Mrs. A. H. Goldberg was the convener of the bazaar.



WINNER OF POPULARITY CONTEST



MRS. A. SINGER

who was chosen as the winner of the Popularity Contest held in connection with the annual bazaar in aid of the Community Centre. Mrs. Singer's campaign was under the management of Mr. Jack Goodman. The other contestants were: Mrs. J.

Bercison, under the management of Mr. A. H. Goldberg, and Mrs. A. Groberman under the management of Mr. L. M. Fradkin.

Mr. and Mrs. L. Jaffe of Drumheller, are being congratulated on the birth of a daughter.

Mrs. I. Miller of Alliance, Alta. was the guest of Mr. and Mrs. Chas. Waterman for several weeks.

A very successful concert was held at the L. Perez Institute in aid of the Perez Institute Bazaar which will be held on March 2nd. The program being as follows: Violin solo by Jean de Rimanaczy, accompanied by Miss Victoria Kesnick; harp solo by Mrs. H. J. Bathwright; selected duet songs by Miss N. Gemerill and Mr. B. Kerr; folk dancing, arranged by twelve Ukrainian dancers.

A comedy in one-act by Dr. Morris Levit, entitled, "The Farmer." The cast was: Mrs. S. Pravatiner, Miss R. Rosenthal, Mr. L. Bergman, Mr. B. Kerr, and Mr. Z. Sheinin. This was directed by Mr. A. Pravatiner.

THIS WEEK

Continued from Page 1

can history. By devious ways Conston will be finding himself reduced to confession — and if there's anything an anti-Semite likes less than Cohen, it is to find out that Conston is only another form of it.

The Crown Prince Makes Concessions  
Former Crown Prince Friedrich Wilhelm is willing to concede something to the Jews of Germany, says a recent dispatch. He is willing to let those Jews who have lived in Germany for some centuries stay there; but those that have come recently must go. What generosity! What humanness! Let us for an instant imagine what would be the attitude of the Crown Prince, Hitler and other if China were to decree that all Germans who had been in that country (they or their ancestors, of course) for some centuries could go on living there; all others must be bundled out unceremoniously. Let us imagine the attitude of any country toward such a policy: if proclaimed by America with regard to the Irish, the by the Argentine with regard to Italians — or by anyone with regard to anyone.

It is one of the most fantastic and impudent proposals that have ever found their way into print. One need hardly say that the genuine purpose of the son of the former A.H. Highest is not so much to make a concession in favor of the Jews, as to attempt to establish among the Jews of Germany a type of discord which has sometimes not been attempted in vain: a feeling of distrust on the part of old Jewish families toward the Ost-Juden. If the Jews of Germany in the mass yield to this stupid persuasion, they will have only themselves to blame when they learn that the appetite of the anti-Semite is bottomless: as soon as one group of Jews has been cleared out of the country, it is easier to deal with the others.

# THE JEWISH POST

VOL. VIII

WINNIPEG, MANITOBA, MARCH 10TH, 1932

No. 10

## THIS WEEK

By "REVIEWER"

There are now 280,000 Jewish peasants in White Russia, Ukraine, Crimea and in Biro Bidsahn. Eighty percent of these land settlers are members of collectives. Since 1924 over 50,000,000 rubles, about 25 million dollars, have been expended for Jewish colonization work in Russia, about half of this amount by the Soviet Government. In 1930 the Soviet Government alone spent more than \$30,000,000 for the same purpose. If we mention these figures, it is because their significance is amazing. At no time in our history, has any government spent anything even approximating these amounts, for the purpose of adjusting its Jewish population to existing economic conditions.

When recently the president of the U. S. S. R. announced that the Russian Government is ready and eager to make Biro Bidsahn an autonomous Jewish Republic, little attention was paid to this statement in the press. This is rather strange. We can of course realize that there is a large element that is opposed to political recognition of the Jews, as a nation, in Soviet Russia. We realize it, yet we do not understand it. The fact remains that about ten million acres of land were turned over for Jewish colonization in the Biro Bidsahn district. This district which has rich natural resources, such as iron, graphite, lumber, coal, gold and other building material, is undoubtedly destined to play an important role in the economic development of the U. S. S. R. It is primarily intended for the Jewish citizens of the U. S. S. R. No attempt is made to point to as the solution of the entire world Jewish problem. Biro Bidsahn is not meant, in any way, as a competition to Palestine and should not be regarded as such by anybody. But whatever our views about Soviet Russia, we cannot but express our gratitude to the Soviet administration for its unique generosity, in its efforts to bring about economic solution of the Soviet Jewish problem.

The Protestant-Jewish-Catholic Seminars at Washington, what-  
**HARD TO BELIEVE** results, should go down in the annals of the Good Will movement as a serious effort on the part of those who hope to eradicate religious prejudice through round table conferences. "The National Conference at Washington," commented Dr. Cyrus Adler, "regards frank speaking and open conferences as the basis of amity and understanding. As long as each individual stands off in his own little corner and exalts his own grievances, we shall have bigotry. But when we get those individuals together and have them speak out concerning things they think to themselves or confide only to members of their own group, a better understanding results." We do not wish to appear as the cynic whose destructive smile discourages all efforts in the direction of inter-religious co-operation. Yet we doubt if a polite "schmusa" around the table, participated in by Newton D. Baker, Roger W. Straus, Professor Carl-

ton, J. H. Hayes and even Dr. Cyrus Adler, with all due respect to these gentlemen, will eliminate prejudice. It would be, however, unfair not to applaud the spirit of the National Conference of Jews and Christians. The seminars sponsored by this conference have our sincere wishes for success.

On April second will be celebrated the seventieth anniversary of Reuben Brainin, dean of Hebrew Literature. At the age of seventy Reuben Brainin can look back on a career significant not only for the rich development of his own creative genius, but for its contribution to the intellectual and spiritual growth of his people. Standing aloof from the changing currents of partnership, Reuben Brainin has nevertheless embedded himself in the substance and philosophy known as Jewish Life. Essentially the man of letters, the trained and objective student of the human scene, he has at the time given content and direction to Jewish thought. As Hebraist, essayist, biographer and philosopher, Reuben Brainin has left the impress of his scholarship and insight in these fields of knowledge. But his greatest gift to modern Jewish life and letters is the spirit of inquiry. He has disencumbered formulas and dogma in his indefatigable quest for truth. He has sought for it in every quarter, never flinching at his findings. To him truth has been greater than anyone it has affected. In the long and difficult struggle of the Jewish people to free itself from the shackles of distorted values Reuben Brainin has played a part both important and successful. In observing the seventieth anniversary of Reuben Brainin's life, men and women pay homage to the intellectual and cultural integrity and liberalism of which he is the symbol. Reuben Brainin represents the Jew suffused with the tradition of the past and vitalized by the struggle to assure his future.

### Our Own Hall of Fame

SCHMARYA LEVIN

The third volume of Schmarya Levin's autobiography, translated by Maurice Samuel, has just been published in this country. The title is "The Arena."

**BECAUSE** the third volume of his autobiography, "The Arena" has just appeared — constituting the most fascinating history of a man and an epoch in Russian Jewry: "Because" he is crowning an active life as a Zionist Propagandist with a literary document of the first order: "Because" he has been known for years as one of the finest orators and most deadly debaters in world Jewry; "Because" he has the reputation of having debunked more charlatans with a single epigram than any other speaker and writer of our time; "Because" he is credited with having educated half the Zionists in the United States — the other half, some say cruelly, having remained uneducated; "Because" at sixty-four he is the same vivid personality, the same whirlwind conversationalist as he was at thirty-five; "Because" he abandoned a brilliant career in Russian political life in order to identify himself permanently with the destinies of his people; "Because" as a member of the First Duma, in 1904, he was a signatory of the famous Viborg Manifesto, which defied the Czar and served as the first prelude to the Revolution; "Because" he is organically tied up with the welfare of the Jewish people; "Because" is one of the best members of the famous secret society "The Sons of Moses" founded by Achad Ha-Am.

Tel Aviv, Palestine, now has a radio station. The official **HEBREW AIR** and only language of broadcasting is

to be Hebrew. Hebraists all over the world are celebrating the event and insisting that the slogan of **ONLY HEBREW** should be strictly enforced without any exception. A better policy might be to give Arabic a place alongside with Hebrew. As a matter of fact, to the political thinker, it would seem that Arabic broadcasting is even of more significance than Hebrew speeches. If an enterprising committee were to undertake the installation of a number of receiving sets in Arab villages and provide them with gigantic loudspeakers to be erected on public squares, and then carry on an intelligent enlightenment propaganda over the air in the Arab's tongue, it is quite possible that the Tel Aviv broadcasting station would become a real factor in the amelioration of Arab-Jewish relations. As it is, it will merely provide a platform for the many eloquent Hebrew orators of the one hundred percent Jewish cities and result in speeches addressed to converts who do not require them.

Justice, in its concrete application to life, was the passion of the Hebrew prophets. The complexity of present-day life and the shaping of forms of justice to this complexity calls for a modern prophet in the law — Behold him in Justice Benjamin N. Cardozo.

## Will You Recommend Us?



Often in conversation with a friend or acquaintance the question of printing

### Business or Social Stationery

comes up. If you will upon such occasion recommend our plant, we believe you will be doing your friend a genuine service and us a favor. Our prices are lowest, quality and service considered.

Let Us Figure On Your Work

Phone 21 626

BEN. M. COHEN AT YOUR SERVICE

## JEWISH POST

### Job Printing Department

328 SOUTH STREET

(Opposite Marlborough Hotel)