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1870 PEMBINA HIGHWAY
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Beat the Heat — Dine in Comfort

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Come in for the Finest in Kosher Meals
and enjoy the Cool Comfort of our excellent facilities

370 Hargrave Y.M.H.A. Centre Building

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Ladies Auxiliary Elects New Pres.

At a recent wind-up of the Ladies' Auxiliary of the Brandeis Lodge, the following executive was elected for the 1975-76 term (mesdames): immediate past president, Mona Apter; president, Fanny Diamond; vice-president, Roslyn Silver; recording secretary, Clara Hamovitch; corresponding secretary, Lil Moss; financial committee, Ruth Stern, Freda Fox and Doris Bronstein.

Over \$5,000 was raised and allocated to the following charitable organizations: United Israel Appeal, The Beith Shemesh Kindergarten Project, Jewish National Fund, Jewish Welfare Fund, Jewish Child and Family Service, Talmud Torah, Canadian Institute of the Blind, Association for the Mentally Retarded, Manitoba Heart Fund, Children's Hospital Research, Manitoba Cancer Research, Multiple Sclerosis and I.L. Peretz School.

Elsie Schacter was moved woman of the year and a special award was presented to Meyer Silver.

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RJ'S HOUSE OF PIZZA

MON. - THURS. 4 P.M. - 1 A.M.
FRI. & SAT. 4 P.M. - 1 A.M.
SUN. & HOLIDAYS 4 P.M. - 1 A.M.

PIZZA, SPAG, CHICKEN, SHRIMP

PIZZA—Made from our own secret recipes. The very best.

	SMALL	MEDIUM	LARGE
CHEESE	\$1.70	\$2.70	\$3.70
PEPPERONI	1.95	3.15	4.55
SALAMI	1.95	3.15	4.55
SAUSAGE	1.95	3.15	4.55
ONION	1.95	3.15	4.55
OLIVE	1.95	3.15	4.55
GREEN PEPPER	1.95	3.15	4.55
MUSHROOM	1.95	3.15	4.55
SHRIMP	1.95	3.15	4.55
TOMATO	1.95	3.15	4.55
BEEF	1.95	3.15	4.55
GARDEN	2.60	3.95	5.95
R.J.'s COMBINATION	2.60	3.95	5.95

CHICKEN — Succulent young fryers pressure cooked to keep in their flavor and goodness.

SNACKER — (2 PC. CHICKEN & CHIPS) — \$1.30

ALL FOLLOWING ORDERS WITH F.F. COLE SLAW & ROLLS.

	CHICKEN ONLY
1 — 3 PCS. (50c PC.)	1.95
4 PCS. —	2.90
6 PCS. —	3.75
8 PCS. —	5.50
12 PCS. —	7.20
16 PCS. —	8.80
24 PCS. —	10.30

SPAGHETTI — another specialty

SAUCE ONLY	1.75
MEAT BALLS	2.50
MUSHROOMS	2.50
MEAT SAUCE	2.50

SHRIMP — tantalizingly good.

SERVED WITH F.F., ROLL, COLE SLAW, AND TANGY SAUCE \$2.50

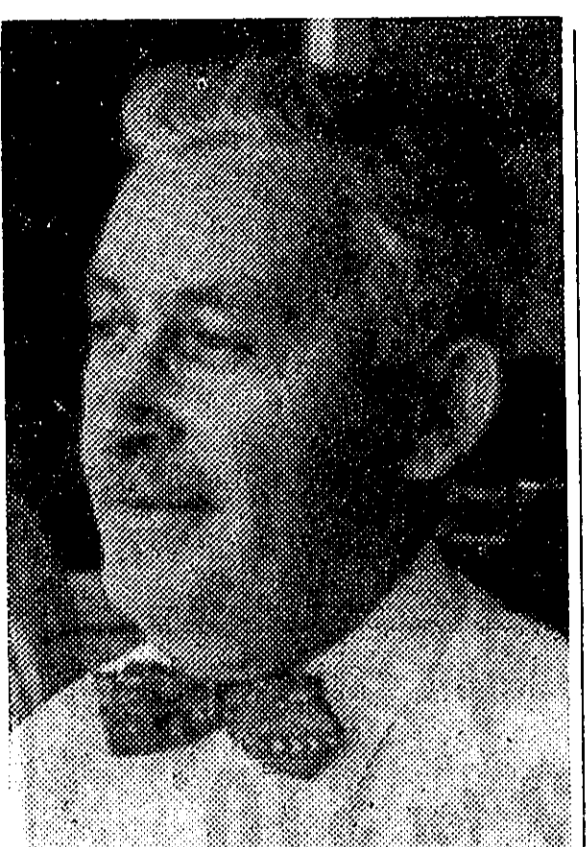
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WELCOME

Rate for insertion of obituaries is \$1.80 per column inch. Cost of making picture (cut, stereo) is extra.

Obituaries



BENJAMIN (BENNIE) FRATKIN

On June 29, 1975 at the St. Boniface Hospital, Bennie Fratkan, beloved husband of Margaret of 412-1205 Grant Ave., passed away after a lengthy illness.

Born in Russia in 1894, Bennie came to Canada in 1912. After serving with the Canadian Army during the First World War he returned to Winnipeg and opened the Stag Barber Shop. In 1933 he

opened the Arcade Barber Shop which he operated until his retirement in 1969. During his lifetime he was an active member of the B'nai B'rith, Montefiore Club and the Y.M.H.A.

Besides his wife, Margaret, he is survived by his son, Bernard, his daughter-in-law, Gail and his granddaughter, Randi; one sister, Becky Goorevitch of Edmonton; three brothers, Abe of Vancouver; Harry of Los Angeles and Dave of Washington, D.C.

Funeral services were held on Tuesday, July 1 at Rosh Pina Synagogue with interment at Rosh Pina Memorial Park. Rabbi J. Toledano officiated.

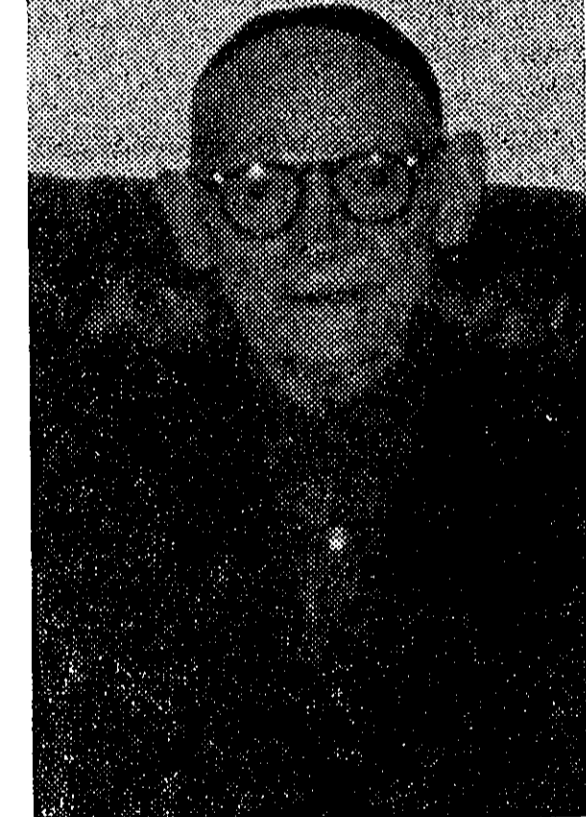
Honorary pallbearers were: Bert F. Goldberg, Ben Billinkoff, Mitch Gordon, Alex Jacob, Sam Travis, and Nat Fromkin. Active pallbearers were: Issie Charad, Laurie Cherniack, Harold Hyman, Jerome Breslaw, Lou Goldstein and Saul Cherniack, Q.C.

Flowers gratefully declined. If friends so desire contributions may be made to the Jewish Child and Family Service, 960 Main St., Phone 589-6343. Shiva at 775 Lanark St.

HERBERT S. SHUBIN, M.D.
546 North Cherokee, Los Angeles, 90004

Suddenly, on June 29, 1975, at the age of fifty years, Dr. Herbert S. Shubin, formerly of Winnipeg. He is survived by his beloved wife

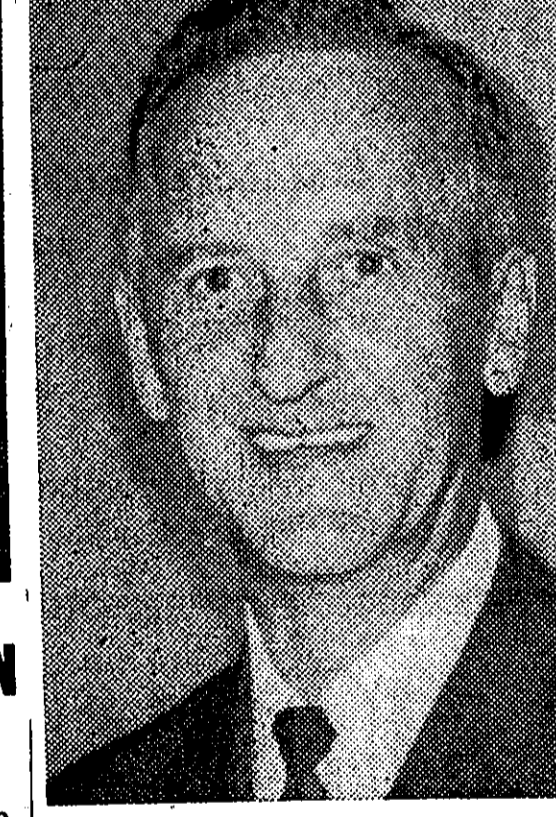
In Memoriam



In memory of the late **SOLOMON JACOBSON** who passed away July 17, 1972 6th Day of Av

Three years have passed dear Father since you were called away; How well do we remember that sad and weary day. You suffered much, you murmured not, we watched you day by day; We cried and prayed that your dear life would not be taken away. —Sadly missed by your children, grandchildren and great-grandchildren.

In Memoriam



In loving memory of the late **IRVIN SCHOM** who passed away July 16, 1972 5th Day of Av

—Ever remembered and sadly missed by his family and friends.

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Hilda, and three children, Rick, Carol, and Dorothy. Also surviving are his mother, Mrs. Brina Wolpoff, and three sisters, Mrs. Naomi Atrubin, Mrs. Donna Baron, and Mrs. Shirley Miller.

Dr. Shubin was a world recognized expert in the treatment of shock, having written many articles and books on the subject, and having spent the greater part of his professional career doing research on shock and allied subjects.

UNVEILING

The family of the late **RONALD GLASSMAN** request family and friends to attend the unveiling of a plaque dedicated to his beloved memory on **SUNDAY, JULY 20, 1975** at 11:30 a.m. at the **ROSH PINA MEMORIAL PARK**

UNVEILING

The wife and family of the late **RALPH ZILBERMAN** wish to inform their relatives and friends that they will be unveiling a plaque dedicated to his loving memory on **SUNDAY, JULY 20, 1975** at 11:00 a.m. at the **ROSH PINA MEMORIAL PARK**

UNVEILING

The family of the late **BERTHA TRAVIS** wish to inform their relatives and friends that they will be unveiling a headstone dedicated to her loving memory on **SUNDAY, JULY 13, 1975** at 11:00 a.m., at the **HEBREW SICK BENEFIT CEMETERY**

UNVEILING

The family of the late **IRVIN (JOSEPH) MARKUSOFF** wish to inform their relatives and friends that they will be unveiling a headstone dedicated to his loving memory on **SUNDAY, JULY 13, 1975** at 10:45 a.m. at the **HEBREW SICK BENEFIT CEMETERY**

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Synagogue News

HERZLIA-ADAS YESHURUN CONGREGATION
Daily morning services, 7:30 a.m. Daily evening services, 7:30 p.m. Mincha and welcoming of Sabbath, 9:15 P.M.
Sabbath morning services, July 12, 9:00 a.m.
Mincha and Shale Seudos 9:15 p.m.
Sabbath concludes, 10:31 p.m.
Sunday morning services, July 13, 9:30 a.m.

CHAVURAT TEFILLAH
Sabbath services are held each week by the Fellowship of Prayer (Chavurat Tefillah), an halakhically observant congregation, Hartford and McGregor. The times for this week, July 11-12, are: Kabbalas Shabbas, 8:00 p.m., Shacharis, 9:30 a.m. Talmud class: 8:15 p.m. Mincha, 9:15 p.m., Shabbas ends 10:31 p.m.

10:31 p.m.
Rabbi M. S. Stern, spiritual leader; Meyer Silver, president.

CHEVRA MISHNAYES SYNAGOGUE
700 Jefferson Avenue
The portion of this week's reading is Davarim. Daily morning services (Monday to Friday) 7:00 a.m. Daily evening services, (July 13-17) 9:15 p.m. Friday evening services (Mincha and welcoming the Sabbath), 9:00 p.m. Sabbath morning services, 9:00 a.m. Mincha Sabbath, 9:15 p.m. followed by Shalosh Seudoth, Ma'ariv and Havdalah. Sabbath concludes 10:31 p.m. Sunday morning services, 8:00 a.m.
Traditional Orthodox services are conducted and all those interested in attending are most welcome. Shabbat Shalom.

THE MYTH OF THE JEWISH RACE. By Raphael Patai and Jennifer Wing. Scribner's. 350 pages.
The myth of a Jewish race fueled by anti-Semites from Wagner to Eichmann is responsible, in part, for the devastations inflicted on the Jews since the time of the Enlightenment.
It is the insidious legacy of a belief in a malevolent Jewish race that prompted anthropologist Raphael Patai and geneticist Jennifer Wing to subject the racial theory of Jewish peoplehood to an exhaustive scientific exploration.
Their well documented book (occasionally over-documented) provides ample evidence to refute the thesis that the Jews constitute a racially definable group.
The authors bring to bear an impressive number of arguments drawn from Jewish history, religion and sociology in order to buttress their arguments about the multi-faceted and heterogeneous nature of Jews and Judaism.
Even in Biblical times, the authors note, there were significant groups in Eretz Israel who were grafted onto the house of Israel. These included numerous resident aliens (ger toshav) who, while not professing Judaism, intermarried with the Jewish population. In addition there was another category of residents known as Yirei Shamayim who were totally accepted as being part of the house of Israel despite their gentile antecedents.
During the post-Biblical period the "purity" of the Jewish nation was radically altered by the additions of large numbers of proselytes. One theory has it that the Phoenicians themselves melted en masse into the Jewish people.
"From the second century A.D." observe Patai and Wing, "there is historical documentation attesting to the conversion of Libyan, Carthaginian and other North African natives to Judaism."
Before and during the period of Islamic hegemony, large numbers of Arabs and thereafter, Muslims converted to Judaism. Legal prohibitions against converting to Judaism found in Islamic jurisprudence are testimony to the attractiveness which Judaism had for the proselytes.
The authors also cite scores of examples of conversions to Judaism among Christians throughout the Middle Ages. In Bohemia, for instance, in the sixteenth century, it was rumoured that large groups of Hussites were adopting such basic Jewish practices as circumcision and "that many Christians had actually converted to Judaism and were helped by the Jews to emigrate to Turkey in order to escape the wrath of the Christian authorities."
Patai-Wing also make the intriguing suggestion that many women came into Judaism through the agency of concubinage and slavery. They even cite an opinion delivered by the medieval Jewish philosopher, Maimonides on the advisability of marrying a gentile maidservant in order to avoid promiscuity.
This fascinating book deals in its second half with the controversial questions of Jewish intelligence and character traits. The authors are extremely judicious in their presentation of relevant materials (such as the disproportionate number of Jews among Nobel prize winners) but come to the conclusion that Jewish intelligence is measurably higher than peer groups among gentiles. The reason, however, has nothing to do with genetic origins but rather with environmental factors.
Among the most original parts of this book are those dealing with case studies among different communities in Israel. There it has been possible to isolate environmental factors in establishing community traits. Thus the passivity of the Yemenite Jew and the tendency to aggressivity found among Moroccan Jews can be traced to environmental factors found in the host country.

In the World of Books

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