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NEW YEAR

aspects are drawn to correspond to reality.

THE mind, behind the large forehead is reflected not only in his works but also in his lectures. There is the feeling, when listening to Professor Ginzberg, that one is sitting at the feet of a man whose knowledge is incredibly comprehensive and thorough. It would be presumptuous on my part to attempt to evaluate or even to describe his erudition. Suffice it to say that he is recognized, by those whose learning qualifies them to judge, as the leading Talmudic scholar of our day. Professor Ginzberg represents the highest type of a class of Jewish scholars whose number is not legion. He combines in his mind a thorough knowledge of traditional Jewish learning with a complete mastery of the scientific and critical method of study. His lectures on Jewish law, on religious practices and customs, on ceremonies and festivals, reveal the systematic application of this scientific method to our rich and varied cultural heritage. The vast apprehensive mass with which he approaches a problem leads him of necessity to a consideration of related problems, with the result that a course with Professor Ginzberg covers not only the announced subject but also serves as an excellent introduction to other courses in the field of Jewish scholarship, as well as in comparative religion.

In common with other great scholars, Professor Ginzberg refrains from dogmatic assertions. His answers to questions are usually attended by conditions and qualifications, indicative of an intellectual habit born of a genuine humility in the face of scientific truth. It is this intellectual habit which enables men who know most about a subject to say oftentimes that they can give no definite answer to questions pertaining to the field in which they are experts.

As a teacher Professor Ginzberg possesses the happy pedagogical faculty of humanizing the material which he offers his students. This he does by the injection of delightful bits of humor and interesting anecdotes into his lectures. A twinkle in his eye and a gentle smile always accompany these pleasant punctuations. The interest in his lectures is further enhanced by the wealth of concrete and practical examples drawn from life which he uses to illustrate the principles which he is discussing. One, therefore, leaves the lectures with the definite impression that Jewish law was not a phenomenon divorced from life. Nor was its function to serve merely as fertile soil for the cultivation of dialectical disquisitions. On the contrary, it represented rather the embodiment of the Jewish way of life. Professor Ginzberg also very frequently contrasts Jewish culture with other cultures, with the result that he succeeds in delineating more clearly the essential nature and specific features of Judaism.

Those who have had personal contact with him have perceived his amiable and gentle manner, the interest which he shows in the lives and problems of his students and friends, the sound advice which he is ready to offer, the warm hospitality which he extends to guests in his home. There is no austerity in his bearing to erect a barrier between himself and his fellow-men. Nor has

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his constant preoccupation with study resulted in a lessening of his interest in life as it flows in the social stream.

A DELIGHTFUL experience which every student cherishes is the spending of Friday evening at Professor Ginzberg's home. The extending of such an invitation to one or two students each week has become a tradition. The student who is to preach the sermon in the Seminary synagogue on Sabbath morning take it for granted that either Professor Ginzberg will extend the invitation to him after class during the week or Mrs. Ginzberg will call him on the telephone. At Professor Ginzberg's one feels completely at home. The Sabbath spirit prevails in an atmosphere which is genial and informal. Several other guests are usually present. There is never a dull moment at the dinner table. The conversation flows freely from one subject of human interest to another. Professor Ginzberg will often tell interesting incidents in his personal history. Mrs. Ginzberg chooses the appropriate occasion to sprinkle the conversation with drops of refreshing and wholesome humor. The intimate and friendly atmosphere results in the development of a warm attachment to Professor and Mrs. Ginzberg, an attachment which succeeding visits serve only to strengthen. Many honors have come to Professor Ginzberg. The most distinguished of these was the honorary degree which Harvard University conferred upon him at its Tercentenary Exercises in 1936. This award symbolized his recognition by Harvard as a member of the foremost circle of scholars in the world today. By his outstanding scholarly achievements Professor Ginzberg became the channel through which a great tribute was paid by one of the great universities of our day to the literary heritage which has come down to us through the ages from the Yeshibet of Babylonia to those of Lithuania. This heritage has remained meaningful and dynamic because every generation produced its great interpreter of the inherited literary tradition. In the long chain of these great interpreters, the name of the Gaon of Vilna stands out pre-eminently. In our generation a descendant of his family is forging another great link. His name is Louis Ginzberg.

FROM LONDON

The American Outpost in Great Britain just sent greetings in verse to the Committee to Defend America by Aiding the Allies. The first stanza runs like this:

The drums of 1716 have thudded
"Lense and Lead";
They mark a grand beginning: Do not halt it as an End.
For Goebbels is a clever man—that's how he keeps his job;
He's never quite so dangerous as when he starts to sob.
So toss your hats in triumph, but remember as you shout,
That the goebbelin's can get you, if you don't watch out!

The Outpost modestly offers prizes for better couplets. The prizes are: A fragment of a Nazi bomb; characteristic pieces of shrapnel; selection of British war posters; an of an infantry bomb and other war souvenirs.

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A Happy and Prosperous New Year to our many Patrons in Winnipeg and Western Canada

We assure you that we appreciate the confidence you have placed in us, and that the high quality of the work and service we render is our way of justifying your faith in us

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New Year Greetings

On the occasion of the New Year we are pleased to greet the Jewish people throughout Western Canada and wish them a Joyous Holiday

NATIONAL GRAIN COMPANY LIMITED

WINNIPEG REGINA EDMONTON
CALGARY FORT WILLIAM

GREETINGS

OUR SINCERE GOOD WISHES TO JEWRY AT LARGE FOR A VERY HAPPY NEW YEAR

Canada West Shoe Mfg. Co. Ltd.

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לְשָׁנָה טוֹבָה תַּחְנוּנוֹ
We take this opportunity of wishing our Jewish Customers a Very Happy New Year and trust the pleasant relations now existing will long continue

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